GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the Liquidators of the two (02) Cooperative House Building Societies (Under liquidation) of Ananthapur district for a further period of one year i.e 28.05.2022 to 27.05.2023 duly exempting from the provisions under section 69-A by invoking the powers under section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.769. Dated:15.11.2022.

Read the Following:-

1. G.O.Rt.No.805, Agriculture & Cooperation (Coop.III) Department, dated:17.12.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur Rc.No.3689/2017/Liq, dated 14.10.2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the Liquidators of the following two (02) Cooperative House Building Societies (Under liquidation) in Ananthapur district for a further period of one year as mentioned in the below table in Column No.3 duly exempting from the provisions under Section 69-A by invoking the powers under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 so as to enable the liquidators to complete the process of liquidation.

S. No. (1)	Name of the Society (2)	Period of extension (3)
1.	Rayadurga Cooperative House Building Society, Rayadurga, Ananthapur.	28.05.2022 to 27.05.2023
2.	Kalyanadurgam Cooperative House Building Society Limited, Kalyanadurgam, Ananthapur.	

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER